**PUBLIC NOTICE OF COPPER RETIREMENT UNDER RULE 51.333**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Network Disclosure Number:** | | | **ATT20250114C.1** | Issue Date: | **8/11/2025** |
|  | |  | | | |
| **Carrier’s Name:** | BellSouth Telecommunications, LLC d/b/a AT&T Alabama | | | | |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Carrier’s Address:** | | | 601 New Jersey Avenue NW, 5th FL, Washington, DC 20001 | | |
| **Contact:** | Your Account Manager or Service Representative  For Technical Issues: | | | | |
|  | | Mohamad O El- Haj | | Wendy Scott |
| 6000 Las Colinas Blvd, 3rd Floor | | 211 S Akard St, 11th Floor |
| Irving, TX 75039 | | Dallas, TX 75202 |
| 817-307-1935 | | 714-925-4704 |
| [me0930@att.com](mailto:me0930@att.com) | | [ws6715@att.com](mailto:ws6715@att.com) |

**Implementation Date:** On or after October 19, 2025

**Description of Network Changes Planned:**

BellSouth Telecommunications, LLC d/b/a AT&T Alabama intends to retire copper feeder facilities serving distribution area (DA) 321701 in the WETUMPKA (WETUMPKA) wire center for the purpose of reclaiming underutilized copper cables. No customers are currently served by these copper feeder facilities, so this action will have no impact on customers.

AT&T Alabama plans to continue providing service to this DA over existing fiber-fed digital loop carrier facilities, as well as existing Gigabit Passive Optical Network/Fiber-to-the-Premises (GPON/FTTP) facilities, where applicable, and then retire the copper feeder facilities.

**Description of Reasonably Foreseeable Impact of the Planned Changes:**

After implementation of this plan, copper feeder facilities from the central office to this DA will no longer be available. Unbundled loops requiring copper facilities, e.g., digital subscriber line (DSL) or line-sharing circuits, will no longer be available in this DA. Currently, AT&T Alabama records indicate there are no working circuits, including competitive carrier circuits, on the copper feeder facilities in this DA.

**Attachment of Impacted Addresses:**

